

## Jefferson County Board rules amendment

Walt Christensen

1/15/2024

To be placed under: 3(4?), e, Finance Committee, vi, 3

When the County sells land formerly known as the County Farm, the Committee shall designate the greater of either: the appraised ag land value of the land or 1/3 of the proceeds of the sale to the County's PACE (Purchase of Agricultural Conservation Easements) Program or its equivalent. The remainder of the sale proceeds shall be designated as determined by the Committee.

1. I use specific language describing how to arrive at the portion of proceeds to allocate to PACE to avoid confusion. The current rule has flawed language that has been in place for sixteen years, multiple sales have occurred without the Finance Committee following the direction of Resolution 2008-15 or the Board Rule.
2. The majority of sales will be for non-farm uses and so get a higher per acre value. Directing, to PACE, an amount higher than the actual farmland value, but not more than a third, will compensate for the inevitable increase in land values during the life of the program. If land is sold at farmland value, then the entire amount would be put into PACE.
3. This land sale money should be considered a windfall, a gift from earlier generations and should be used for long-term county benefit. Our budgets have been balanced and do not need a boost. The PACE program protects land in perpetuity.
4. Funding farmland preservation fulfills the stated county goals of appreciating our farm economy. This funding reduces the pressure on farmers to sell developable parcels by providing money for their retirement, healthcare and other uses.

## AGENDA

### JEFFERSON COUNTY BOARD ORIENTATION

TUESDAY April 9, 2024

Pre-Meeting - 5:00 p.m.

Orientation – 6:00 p.m.

Jefferson County Courthouse  
311 S. Center Avenue, Room C2063  
Jefferson, WI 53549

Webinar OR [YouTube Livestream](#)

Register in advance for this webinar:

After registering, you will receive a confirmation email containing information about joining the webinar.

	<a href="#">Pre-Meeting</a>
5:00 p.m.	<ul style="list-style-type: none"><li>• New board members on-board with Human Resources and MIS; (MIS Helpdesk)</li></ul>
6:00 p.m.	<a href="#">Welcome, Introductions, Meet and Greet w/ DH (dinner provided)</a>
7:00 p.m.	<ul style="list-style-type: none"><li>• Review of Organization Meeting Draft Agenda – April 16<sup>th</sup> (County Clerk and Assistant to)</li></ul>
	<ul style="list-style-type: none"><li>• Review voting process for election of board leadership; who's involved</li></ul>
	<ul style="list-style-type: none"><li>• Overview of Board Rules/decorum – Process</li></ul>
	<ul style="list-style-type: none"><li>• Review any action items for Organization Meeting</li></ul>
	<ul style="list-style-type: none"><li>◦ Zoning Case</li></ul>
	<a href="#">Legal and Ethical Considerations: Corporation Counsel Danielle Thompson</a>
	<ul style="list-style-type: none"><li>• Open Meetings/Public Records</li></ul>
	<ul style="list-style-type: none"><li>• Ethics</li></ul>
	<ul style="list-style-type: none"><li>• Parliamentary Procedure</li></ul>
	<a href="#">Practical Information (County Clerk and Assistant to – )</a>
	<ul style="list-style-type: none"><li>• Supervisory Staff Communication – Key Contacts</li></ul>
	<ul style="list-style-type: none"><li>• Supervisory District Information</li></ul>
	<ul style="list-style-type: none"><li>• Agenda Packets (Website Information Resource)</li></ul>
	Committee overviews
	<ul style="list-style-type: none"><li>• Interest Survey (Committee/Board Assignments)</li></ul>
	<ul style="list-style-type: none"><li>• Supervisor Assignments Process</li></ul>
	Ordinance and Resolution Process - How a bill becomes a law

	General Information
	• Business Cards
	• Building Security Consideration
	• Other General Information
	• Department Head Contacts and County Facilities
	• Additional Resources and Training (Wisconsin Counties Association (WCA) and Extension
	Question and Answers

## Michael Luckey

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**To:** Michael Luckey  
**Subject:** E-mail Signature Option 1

Option 1

Contains image only, social links, title



***Michael Luckey***

Assistant to the County Administrator  
Jefferson County, Wisconsin

Email: [mluckey@jeffersoncountywi.gov](mailto:mluckey@jeffersoncountywi.gov)

Phone: 920-874-8633

311 S. Center Avenue, C2033

Jefferson, WI 53549

[www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov)

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## Michael Luckey

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**To:** Michael Luckey  
**Subject:** E-mail Signature Option 2

Option 2

Contains full logo, social links, title



***Michael Luckey***

Assistant to the County Administrator

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## Michael Luckey

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**To:** Michael Luckey  
**Subject:** E-mail Signature Option 3

### Option 3

Contains full logo, information on bottom, social links below title



**MICHAEL LUCKEY**  
Assistant to the County Administrator



**Phone:** 920-674-8633 **Email:** [mluckey@jeffersoncountywi.gov](mailto:mluckey@jeffersoncountywi.gov)

**Web:** [jeffersoncountywi.gov](http://jeffersoncountywi.gov) **Address:** 311 S. Center Ave, Jefferson, WI 53549

## Michael Luckey

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**To:** Michael Luckey  
**Subject:** E-mail Signature Option 4

Option 4  
Contains full logo, picture, title



**Michael Luckey**

Assistant to the  
County Administrator

[mluckey@jeffersoncountywi.gov](mailto:mluckey@jeffersoncountywi.gov)  
(920) 674-8633

311 S. Center Avenue, Office C2033  
Jefferson, WI 53549



JEFFERSON COUNTY  
XXXXXXXXX DEPARTMENT

Address Line 1  
Address Line 2  
Website

E-mail  
Phone  
Fax

## Option 1 (Full Logo)

- Contains contact information
- Does not contain staff information
- Department text is centered on the page





# JEFFERSON COUNTY

## XXXXXXXXX DEPARTMENT

Address Line 1  
Address Line 2  
Website

E-mail  
Phone  
Fax

### **Option 1 (Image Only)**

- **Contains contact information**
- **Does not contain staff information**
- **Department text is centered against contact information**



**JEFFERSON COUNTY**  
**WISCONSIN**

Explore. Thrive. Belong.

**JEFFERSON COUNTY**  
**XXXXXXXXX DEPARTMENT**

Address Line 1

Address Line 2

Website

E-mail

Phone

Fax

## **Option 2 (Full Logo)**

- **Contains contact information**
- **Does not contain staff information**
- **Department text is centered against contact information**



**JEFFERSON COUNTY**  
**XXXXXXXXX DEPARTMENT**

Address Line 1  
Address Line 2  
Website

E-mail  
Phone  
Fax

## **Option 2 (Image Only)**

- **Contains contact information**
- **Does not contain staff information**
- **Department text is centered on the page**



# JEFFERSON COUNTY

## XXXXXXXXX DEPARTMENT

Address Line 1

Address Line 2

Phone

Phone 2

Website

e-mail

INSERT DEPARTMENT LOGO

STAFF NAME 1

TITLE

STAFF NAME 2

TITLE

### Option 3 (Full Logo)

- Contains contact information
- Contains Department Logo option
- Contains staff information



# JEFFERSON COUNTY

## XXXXXXXXX DEPARTMENT

Address Line 1

Address Line 2

Phone

Phone 2

Website

e-mail

INSERT DEPARTMENT LOGO

STAFF NAME 1

TITLE

STAFF NAME 2

TITLE

### Option 3 (Image Only)

- Contains contact information
- Contains Department Logo option
- Contains staff information



# JEFFERSON COUNTY

## XXXXXXXXX DEPARTMENT

Address Line 1

Address Line 2

Phone

Phone 2

Website

e-mail

STAFF NAME 1

TITLE

STAFF NAME 2

TITLE

STAFF NAME 3

TITLE

STAFF NAME 4

TITLE

STAFF NAME 5

TITLE

## Option 4 (Full Logo)

- Contains contact information
- Contains staff information



# JEFFERSON COUNTY

## XXXXXXXXX DEPARTMENT

Address Line 1

Address Line 2

Phone

Phone 2

Website

e-mail

STAFF NAME 1

TITLE

STAFF NAME 2

TITLE

STAFF NAME 3

TITLE

STAFF NAME 4

TITLE

STAFF NAME 5

TITLE

## Option 4 (Image Only)

- Contains contact information
- Contains staff information



JEFFERSON COUNTY  
XXXXXXXXX DEPARTMENT

INSERT DEPARTMENT LOGO

ELECTED OFFICIAL

## Option 5 (Full Logo)

- Contains name of elected official
- Contains Department Logo (may reverse order for State Departments)
- Contains Footer

Address Line 1 ♦ Address Line 2  
Phone 1 ♦ Phone 2  
Website  
E-mail





JEFFERSON COUNTY  
WISCONSIN  
ELECTED OFFICIAL

INSERT DEPARTMENT LOGO  
-OR-  
DEPARTMENT INFORMATION

## Option 5 (Image Only)

- Contains name of elected official
- Contains Department Logo (may reverse order for State Departments)
- Contains Footer

Address Line 1 ♦ Address Line 2  
Phone 1 ♦ Phone 2  
Website  
E-mail